

## THE WAR CRY

### ARMY SONGS

#### THE ARMY BAND.

Tune.—The Maple Leaf.  
The Army Band, it marches out;  
On the streets you hear his strains,  
It halts, and on the corner stands;  
And Bandsman talk of Jesus' love;  
And sing His praise together,  
And tell the crowd who stand around  
Sin's chains for them He'll sever.  
Chorus.

The Army Band! The Army Band!  
They know sin's chains are riven,  
They play to bring the lost to Him,  
That they may be forgiven.

These Bandsmen once were bound  
in sin;  
God's laws they broke from day to day.

Nor needed His claims;  
Until His love it broke their hearts,  
For them sin's chains were riven,  
They prayed, believed, Salvation  
came.

They knew they were forgiven.

And now for God they do their part,  
And their music try to play,  
To bring the wanderer far from God  
Into the narrow way;  
Then may His smile upon them rest,  
And may they walk together.

If here on earth they can't rest,  
Then go with Him forever.

Composed by Envoy Collier for  
Special Musical Meeting given by

Vancouver I. Band.

#### TWAS A HAPPY DAY.

Tune.—Before I got Salvation, 212;  
Song Book, 251.

Before I got Salvation,  
I was sunk in degradation.

And from my Saviour wandered far

astray;

But I came to Calvary's mountain  
Where I fell into the Fountain,  
And from my heart the burden rolled away.

Chorus.

T'was a happy day, and no mistake,  
Since I have been converted.

And the devil's ranks deserted,  
I've had such joy and gladness in my

life!

For Jesus I've been fighting,  
And in the War delighting.

And now I'm pressing on towards  
the goal.

If faithful to my Saviour,  
I shall enjoy His favour.

And He will keep me surely to the

end.

And when I cross the river,  
I'll live with Him for ever.

And one eternal day of glory spend.

#### THE LAMB OF CALVARY.

Tunes.—In Evil Long, 47; Oh, the  
Lamb, 55.

In evil long I took delight.

Unawed by shame or fear;

Till a new object met my sight.

And stopped my wild career.

Chorus.

Oh, the Lamb, the bleeding Lamb,  
The Lamb of Calvary.

The Lamb that was slain, but liveth  
again.

To intercede for me!

I saw One hanging on a tree  
In agony and blood.

Who fixed His dying eyes on me.

As near the Cross I stood.

Never till my latest breath  
Can I forget that look.

It seemed to charge me with His  
wrath.

Though not a word He spoke.

### COMING EVENTS

#### PEACE SUNDAY IN TORONTO FEBRUARY 14

#### THE COMMISSIONER

Accompanied by the Chief Secretary,  
Brigadier Miller; Major Arnold, and  
Staff-Colonel Easton  
Dovercourt (morning and night);  
Yorkville (afternoon).

Colonel Jacobs, Chester.  
Lieut.-Colonel Turner, Temple.  
Lieut.-Colonel Hargrave, West Toronto.  
Lieut.-Colonel Simeon, Wychwood.  
Brigadier Morris, Riverdale.  
Major McAmmond, Parliament St.  
Major McGillivray, Tecumseh St.  
Major Atwell, Earlscourt.  
Major Crichton, Lippincott Street.  
Major DesBrisay, Yorkville.

#### THE COMMISSIONER'S APPOINTMENTS

Toronto.—Young People's Day, Feb. 7.  
Staff Songster Festival—Temple, Feb. 15.  
Hamilton.—Young People's Day, Feb. 21.  
Peterboro.—Saturday and Sunday, Feb. 27-28.

#### THE CHIEF SECRETARY

Toronto.—Young People's Day, Feb. 7; Hamilton (Young People's Day), Feb. 21; Peterboro, Feb. 27-28.

#### LIEUT.-COLONEL HARGRAVE

Toronto (Young People's Day), Feb. 7; Hamilton (Young People's Day), Feb. 21; Peterboro, Feb. 27-28.

#### LIEUT.-COLONEL CHANDLER

Dovercourt, Feb. 14.

#### BRIGADIER ABBY

Sincoo, Feb. 6-7; Dunnville, Feb. 8.

#### BRIGADIER MCLEAN

Port Arthur, Feb. 6-7; Fort William, Feb. 8; Fort Frances, Feb. 10; St. James, 14-15.

#### MAJOR AND MRS. MOORE

St. Catharines, Feb. 13-14.

#### MAJOR CRITCHTON

Dovercourt, Feb. 7.

#### THE STAFF SONGSTERS

Toronto Young People's Day, Feb. 7; Temple (Festival), Feb. 15.

#### Staff-Captain Peacock

Prince Albert, Feb. 6-7; Battelford, Feb. 8; Saskatoon, Feb. 9; Winnipeg, Feb. 14; Portage la Prairie, Feb. 18.

#### Staff-Captain Bross

Toronto, Feb. 11.

#### RECRUITS

Progress Being Made at Prince  
Albert, Sask.

In spite of the devil and his traps  
(moving-picture shows, gambling, car  
rivals, and dances) we are glad to  
report victory, because God is with  
us. On Jan. 31, twenty-two Sailors  
left the ship to go to St. John's, and  
among them, six young couples, whose  
children will materially strengthen the junior ranks  
which now numbers forty. —Hal.

# THE WAR CRY

OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND

Editorial Headquarters: 101 Queen Victoria St., London, E.C.

Territorial Headquarters: James and Albert Sts., Toronto.

Year, No. 20. Bramwell Booth, General

TORONTO, FEBRUARY 13, 1915.

W. J. Richards, Commissioner. Price Five Cents.

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army, and to split

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and number of cases

### INFORMATION WANTED

MR. JAMES JONES

30 years of age, single, fair

height, slender, light

build, light brown hair, blue eyes.

When last seen

was in the employ of

Mr. HOWARD FAR

years of age, bald

head, blue eyes.

When last seen

was in the employ of

Mr. GUTHRIE JONES

31 years of age, single,

dark hair, brown eyes.

When last seen

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Mr. HARRY JONES

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## FORGIVENESS OF INJURIES

By the Late General Wm. Booth

DO NOT TALK OF THE WRONG YOU HAVE SUFFERED,  
BUT COMMIT THE MATTER TO HIM THAT JUDGE RIGHTLY.

THE forgiveness of injuries is a very perplexing duty to many good people. They will say, "I know that Jesus Christ bids me 'Bless them that curse me, do good to them that hate me, and pray for them that despitefully use me, and persecute me.' That is the doctrine, and that I can do, but when it comes to forgiving them and loving them, notwithstanding their ill-treatment; that seems to me an almost impossible task."

Now I want to say something that will help you to a right view of the subject. You begin by remissing: There are few of us who do not know the pleasure of being forgiven, when we have done a conscious wrong to others.

We can never forget the blow when God forgave us the wrongs we had done to Him.

We used never to tire of singing:

Ob, it was a happy day, and no mis-

take.

When Jesus from my heart did take  
The load of sin that made itache,  
And ailed my heart with joy.

(1) To be forgiven by any of our fellow whom we may have injured is an experience to be coveted.

There are few of us who have not experienced the joyful sensations that arise when the wrongs we have done to others are both forgiven and forgotten; not only have those whom we had wronged forgiven, but forgotten the injury we had done them.

(2) Reconciliation with enemies is a delightful experience. Indeed, the forgiveness of injuries is always due to those who have sinned, and those who have been sinned against.

II.—If it be to good a thing to be forgiven by those whom you have injured, it must be equally good, or better still, to forgive those who have injured you.

THE WEEK'S BEST STORY  
SELECTED FROM THE ARMY'S PRESS

## GERMAN PRISONER'S GRIM VOW

THE EVIL CONSEQUENCES OF WHICH WERE AVERTED BY  
THE POWER OF LOVE.

HAMBURG boasts no fewer than five Salvation Army Institutions, which are devoted to Men's Social Work. One of the institutions of finding a few items which would make copy, that a lady journalist wandered through one of these Homes not long since.

"I let the people talk to me," said she, "and now I could fill books thicker than the Bible, I will relate." She goes on to tell of a young man whom of this I am sure, there is a sound kernel, out of which something would have grown if, as a child, he had not been so terribly mishandled.

"His mother died when he was six years of age. The father married a second time, and the stepmother, who brought a grown-up son with her, used to beat him in a most inhuman fashion. The child had to do all the housework; there was no time for home lessons; and so often were blows at home and blows at school, as well as the reproaches and mockery of the other boys. He ran away, but, finding no work, he went without food, or else fed himself from the rotten fruit residue that was to be found in the Central Market. 'Hello Berlin! What tortments must have passed through this child's poor little mind!'"

(1) Now we all have the opportunity to forgive injuries, for we have all suffered injuries in some form at the hands of those around us. (2) Experience proves that many of the injuries of which we complain are purely imaginary. Almost every man and woman are led to suppose that men have said or done things which they have never thought of saying or doing; or that their words have a meaning attached to them other than that intended.

(3) Again, many of the injuries we suffer are often greatly magnified. (4) None of those, who by their conduct have injured you, repeat, you have no other course open to you but to forgive them straight away. No matter how often the wrongdoer may offend, if the offence is followed by repentance; that you have reason to believe is genuine, you are bound to forgive.

You will remember that when Peter denied the Lord whether he was to forgive his brother more than seven times. Jesus said unto him, "I say not only until seven times, but until seventy times seven." What do you say to that?

(5) Again, when the offence has been committed in ignorance, you ought also, I think, to forgive those who have injured you. How you ought to do this, the remission of sins under the cross of Christ's Kingdom, and ruin men, women, and children both for time and eternity. In all cases they grieve the heart of our dear Lord. Very well, they must be dealt with. What shall we do with them?

III.—The great majority of them should be forgiven right away.

(1) Let me note some reasons for this:—

(2) God demands it.

(3) Jesus Christ prays for it.

(4) The holiest men and women who have ever lived have acted thus when injured.

(5) Your own welfare depends on it.

(6) Your own peace demands it.

(7) The souls that are robbed of holiness and fire by being too cowardly to own, or too stubborn to forgive, a wrong, are often the ones who have injured you, repeat.

(8) None of those, who by their conduct have injured you, repeat, you have no other course open to you but to forgive them straight away. No matter how often the wrongdoer may offend, if the offence is followed by repentance; that you have reason to believe is genuine, you are bound to forgive.

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(33) Your own peace demands it.

(34) The souls that are robbed of holiness and fire by being too cowardly to own, or too stubborn to forgive, a wrong, are often the ones who have injured you, repeat.

A Hundred Years of Peace  
Between the British Empire and the United States of America

## THANKSGIVING FOR THE PAST—SUPPLICATION FOR THE FUTURE

SUNDAY, FEBRUARY 14th, will be celebrated throughout the United States and the British Empire the conclusion of a hundred years of peace between the Republic and the Empire.

This is an event unique in history, and the Salvation Army duly sounds a note of thanksgiving for peace in the past and makes petition to Almighty God for the preservation of peace in the future.

The War of 1812 was declared by the United States on June 18th of year, and Canada was promptly invaded, but a magnificent and noble war was offered by the British and Canadian regulars and militia, and the engagement took place at New Orleans on Jan. 8th, 1815, and

Treaty of Ghent, which brought peace, was signed on Dec. 24th, 1814, ratified by the Government of the United States on Feb. 27th, 1815, provided for the appointment of commissioners to settle some

boundary disputes, which took many years to settle, nevertheless, for a hundred years the boundary line of the two countries, miles long, stretching from ocean to ocean, has, by the exercise of money and common-sense, been preserved inviolate, and the greatest enmity exists between the two nations.

## SACRED ARCH OF PEACE.

The following is an extract from a letter of the representative of one of the great Churches of America:—

"When the waters receded from the earth after the Deluge, Almighty God made a solemn covenant with Noah and his posterity that the earth should never again be destroyed by water, nor, as a sign of this covenant, He placed a bow in the heavens. Let Britannia and Columbia join hands across the Atlantic and their outstretched arms will form a sacred arch of peace which will excite the admiration of the nations, and will proclaim to the world the hope given God's help, the earth shall never more be deluged with blood shed in fratricidal war."

It is a desire that The Salvation Army heartily shares. It must be inferred from the century of peace that no events have taken place which might not have developed into war. There have been half a dozen more. But, instead of war, the disputes have ended in treaties, agreements, and settlements, until to-day there seems nothing more remote a bloody war between the Dominion of Canada and the United States of America.

But America has not always, even within her own borders, used only instead of the sword. In the Civil War between the North and South, the latter lost over two hundred thousand men by death alone, while the Northerners, who were the victors, lost close on a hundred and fifty thousand from the same causes. Can anyone say this was a more excellent way than that of diplomacy and saving principles, which produced treaties, and agreements, and peaceful grants?

How precious a thing is peace, also, how hideous a thing is war, is now shown in Central Europe. General Sherman, moved to strong by the horrors of the American Civil War, declared: "War is hell, but that were not when war was carried on with due regard for rules of civilized warfare, it is not threefold more hellish when of engaged in it some have cast off all regard for the laws of God and man, and employ with devilish skill their scientific arts of slaughter upon peaceful men, women, and children?"

In the brief six months that the great European war has been waged, hundreds of thousands, but possibly millions, of human beings have been slain or died from awful diseases; bearing this in mind, what can we have for thankfulness in the fact that for a hundred years no such war has ever been fought in anger between the two nations, and that the language of the special prayer, prepared by the General of all Canada, for use in the thanksgiving services to be held in Churches, as well as in Salvation Army Halls, in commemoration of the hundred years of peace:—

"Lord God, Who rules the nations of the earth, we bless Thy Name that Thou hast caused us to live in peace for a hundred years with our neighbours, and we give Thee to continue this Thy service to us and to bind us ever more closely together in concord with Jesus."

and brotherly love. We beseech Thee also to grant Thy blessing to Thy servants, our Sovereign Lord King George and the President of the United States of America, to their Councils, and to all who are in authority under them. Endue with wisdom the Governor-General of the Dominion and the Lieutenant-Governors of the Provinces, and the Legislators of the Empire, that they may be ordered and settled by their endeavours upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety may be established among us for all generations, through Jesus Christ our Lord. Amen."

## THE ARMY AND INTERNATIONAL AMITY.

The great part that The Salvation Army plays in creating international amity and bringing about peace on earth and good-will can never be measured—it is incalculable. In his lifetime, General William Booth visited nearly all lands. Of him the late W. T. Stead wrote:—

"He is the man who has been seen by the greatest number of human eyes, whose voice has been heard by the greatest number of human ears, and who has appealed to a greater number of human hearts, in a greater number of countries and continents, not only than any man now alive, but—thanks to the facilities of modern travel—that any man who ever lived upon this planet."

General William Booth had a message for those who heard him but the love of God and the brotherhood of man. His speech and his life mark for the unifying of the nations.

As an Organization The Army is like the leaven hid in the meal: it is leavening the whole lump. At the International Congress held in London, which had hardly concluded when the fatal invasion of Belgium was made, there were two thousand delegates, speaking thirty-three languages. Among them representatives of all the nations now engaged in war. And we venture to say that neither the German nor the French delegates will forget the little band of Belgians who marched past The General, and certain it is that the Germans will remember the French and the French the German, just as the writer, who is a British General, remembers them all. And the memory softens racial feelings and brings uppermost a sense of brotherhood, and deepens hatred of war, and a desire for the olive branch of peace.

## RACIAL FOES—SPIRITUAL BROTHERS.

With great frequency we read of the meeting with one another, of Salvationists of different nationalities. By race foes, in spirit brothers. Here is a touching story—it is told by a British Leaguer:—

"On the way back to the trenches I saw a poor German soldier trying to get to his water bottle. He was in a fearful condition. I knelt down by his side. Finding his own water bottle was empty, I gave him water from mine. Somewhat revived, he opened his eyes and saw my Salvation Army Leaguer's button."

"His drawn face lit up with a smile, and he whispered in broken English: 'Salvation Army? I also am a Salvation Soldier.' Then he fasted for his Army badge. It was still pinned to his coat, though battered and worn."

"I think we both shed a few tears, and then I picked up his poor, broken body, and with as much tenderness as possible, for the terrible hail of death was beginning again, I carried him to the ambulance. But he was beyond human aid. When I placed him on the wagon he gave a gentle tug at my coat; thinking he wished to say something, but he was too weak to speak. I said, 'Jesus, save me with Jesus!'"

How can we, as Salvationists, do most effective work in promoting international peace and concord? By leading men and women to accept Christ as their Saviour. The Redeemer was heralded into the world with the words, "Peace on earth and good-will toward men." Peace is pre-eminently a characteristic of God's salvation. Yet up to the present Christianity has had very little place in the thoughts of rulers. They have pinned their faith on human devices, which have frequently broken down.

The only way to preserve centuries of unbroken peace is to act toward one another on the supreme law of Christianity, the law of love—the law which says: "As ye would that men should do to you, do ye even so to them."

## BAND NOTES

**T**HE visit of the Montreal I. Band and Male Voice Choir to Montreal V.I. (Verdun), on Jan. 21st, was an occasion which will not be forgotten for a long time. The City Hall was filled to capacity, and Brigadier McMillan took the chair. The members of The Army's latest composition were rendered, and the Band in fine style, rendered. The singing of the choir was excellent. Other items included vocal and instrumental solos, recitations, and an instrumental trio. Not only were the Verdun, but they also appreciated the encouragement given to our own Band, which at present numbers fifteen players. Several learners are working hard, and will be ready to take their places in the Band.—C. B. R.

The Commissioning of the Peterborough Band took place on Sunday afternoon, Jan. 17th, and was conducted by Adjutant McElroy. The Band numbers forty members, and are looking forward to a glorious year this year. Drummer John has been welcomed back to our ranks again. On the same afternoon as the commissioning of the Band, the Songsters were commissioned. They are twenty-nine strong, and under the leadership of Songster Leader F. V. Thomas, and Songster Sergeant H. Hedges—S. J. R.

During the visit of Envoy Brewer Brown the Montreal II. Band turned out to every meeting, in fact, on an average, fourteen Bandsmen were present every night for eight nights and a full Band for the other two nights. The Envoy held a Bandsmen's spiritual meeting on the Wednesday. We had a fine time, and the Envoy complimented the Band on its spiritual condition. The following changes of Band Locals have been made: Band Secretary G. Feltham, to be Band Sergeant; Bandsman G. Bussey, to be Band Secretary; Bandsman D. Kelton, to be Band League Secretary.—D. P.

Sunday meetings, Jan. 24th, at the home Corps, were led by the home Corps, were led by the Envoy. The Holiness meeting was very good, and the afternoon meeting, which took the form of a musical, was very interesting. The evening open-air was good, although the cold prevented the use of instruments, and

**Special Topics for Prayer.**  
1. Pray for the Commission in His campaign.

2. Pray that "Peace Sunday" Feb. 14th, may be the day of great blessing throughout the Territory.

3. Pray for all sufferers from the earthquake.

4. Pray for all who suffer through the terrible war.

5. Pray for a baptism of the Holy Spirit upon our Dominion, the Empire, the world.

**Bible Study Subjects.**

**SUNDAY, Feb. 14.—Joseph Made Known.** Genesis 45:1-15.

**MONDAY, Feb. 15.—Joseph's Father.** Genesis 45:16-28; 46:1-2.

**TUESDAY, Feb. 16.—Meeting the Long-Lost Son.** Genesis 46:3-30; 47:1-6.

**WEDNESDAY, Feb. 17.—Feeding the Egyptian.** Genesis 47:7-21.

**THURSDAY, Feb. 18.—Ephraim and Manasseh.** Genesis 48:1-20.

**FRIDAY, Feb. 19.—Twelve Tribes.** Genesis 48:21-35.

**SATURDAY, Feb. 20.—Funeral of Jacob.** Genesis 48:31-50:1-14.

indoors there was a large attendance. This meeting was led by the Bandmaster, assisted by the Bandsmen and Songsters. Sister Mrs. Baldwin gave a Bible-reading, and the meeting closed with two surrenders.

**The Musical Blizzard.** Which had been announced and looked forward to for a long time, took place on Jan. 27th, and was a success. The Band, which was organized by Major Mahoney, who was received by a large and enthusiastic audience. In his remarks he spoke of our glorified Leader, and touched upon the early days of The Army in this city, the memories that amongst his pleasantest memories was the one occasion he, with other members of the City Council, occupied the platform at the Anniversary last year, and, according to him, this year. Drummer John has been welcomed back to our ranks again. On the same afternoon as the commissioning of the Band, the Songsters were commissioned. They are twenty-nine strong, and under the leadership of Songster Leader F. V. Thomas, and Songster Sergeant H. Hedges—S. J. R.

Under the baton of Bandmaster D. Collins, and Hamilton III. Silver Band is again coming to the front. Bandmaster Collins, who has had charge of the Band for about four years, has, so speak, spent nearly his whole life amongst music and musicians. Bandsman Barnes, late of Toronto, has also been welcomed, and will be of great assistance to our education section. All of our instruments but about three are played. Our Christmas play was very successful, and we played all the latest numbers.—Side Drummer.

The weather was extremely cold on Christmas and New Year's mornings, but in the short time they were out the Owen Sound Band raised \$143.78, nearly all in small donations. The Songsters, also, have just been commissioned, with Brother Iles as Leader, S. Jones; Sergeant S. S. Mrs. H. C. Banks; Sergeant, J. Woods. We wish every Songster Brigade a Happy New Year.—E. B.

Some thirty-six members of the Ladies Band and Songster party took part in a tea on a recent Tuesday evening. After tea a short programme, in which everyone present took some part, was gone through. This tea meeting has done much to draw the Band and Songsters together in a spirit of love and unity to do more than ever to extend God's Kingdom.

## The Praying League

## JESUS ON THE BATTLEFIELD

"He has just the Hand for wounds like yours."

"Ever near to the struggling, the stricken, and the sorrowful, Jesus is to be found in the Chapels and Cabinets of those who, in lust for power, send unto battles of men to wounds, disease, and death."

"Jesus is on the Battle-field. The smashed and bleeding men—who have 'offered a prayer every day' in their wretched moments of pain—will find the hand of their Saviour in their falling darkness, and the fading smoke of battle. Simple and tender thoughts reassent themselves. They are found lovingly speaking of the scenes of boyhood, of a peaceful country-side, and streams of cold, pure water, of a quiet home and mother."

"Jesus is on the Battle-field, and carries the Salvation Soldier from a world of fighting to a realm of Eternal Love."

"Jesus is on the Battle-field, and yonder! Even unto the last, when the broken chanting of the sweet songs of early

days, the penitential recital of some simple prayer, or the reading whilst yet the light still holds, of verses from the 'Service' Testament.

"He has just the Hand for wounds like yours."

"In the midst of the carnage and debris of War stands Jesus. He speaks when the war-fury is spent. Silent when men are violently battling for mastery, His words are for the bruised and broken, and for the humble and contrite. They are words of pardon, solace, and rest."

"His Hand, never raised to threaten, is extended for aid and succour."

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# SOME SPLENDID ADVANCES IN Salvation Fighters Carry On Brisk Campaign In Zero Weather, And Capture Many

## ADIEU TO AURORA.

Soldiers Enrolled and Locals Commissioned.

On Sunday, Jan. 24th, the farewell meetings of Captain A. W. Martin were held. The Soldiers and friends turned out in good style. In the afternoon two new Locals were enrolled, and also twelve Local Officers commissioned, proving the healthy state of the Corps. A very interesting and instructive stereopticon lecture was given on Saturday night, entitled "The Way of the Cross."

We wish our Captain God-speed in his new command of Wallaceburg, and are ready to extend a hearty welcome to Captain Hillyer, our new Officer.

## GERMANS SURRENDER.

Hard Fighting Done by Victorious Winnipeg II. Comrades.

After two weeks of hard-fought revival services, the hand-up meetings were over on Sunday, Jan. 24th. The Band of Sisters and Miss Burdette of Winnipeg I. and eight young women (Germans) sought and found pardon, and at the Thursday night's meeting, Jan. 22nd, led by Captain Blanchard, a young man, and a number of others, one-hundred and forty persons, have knelt at the Penitent Form, for Satisfaction or Salvation, since the beginning of this year.—A. C.

## NEW POUCHES.

Staff-Captain Peacock Visits Winnipeg V. Corps.

Mrs. Captain Ainslie took the morning lesson on Sunday, Jan. 24th, and the Captain took the night meeting. Although the weather was very cold, we had good attendances. Our Band gave a Musical Festival on Monday, Jan. 25th, at which Staff-Captain Peacock was present, and presented the Band with a fine present. At the presentation, Band Sergeant Hookins, with his wife and two daughters, gave a fine vocal quartette, and the Band concluded with a selection or two.—P.

## DAVID'S GHOST.

Progress Being Made at the North Toronto Corps.

We are making good progress at the North Toronto Corps, and are awaiting Captain Steele took for his subject, on Sunday evening, Jan. 24th, "David's Ghost." Some outsiders, wondering whatever kind of a meeting was going to take place, came in, and at the close two dear comrades surrendered.—A. S.

## CRANBROOK, B.C.

Since our last report there have been two meetings—one on Sunday evening, and one at night. Our Comrades, basing on the topic "The Cross," have a very interesting meeting, and the audience had an enjoyable

## WEDDED.

Brother Fox and Sister Erickson United at Calgary I.

The wedding of Brother Fox and Sister Erickson took place at this Corps on Monday, Jan. 18th, and was conducted by Adjutant Howell, our Commanding Officer. The Hall was well filled with comrades and friends who had come to witness the service and with our comrades God-speed. Brother Fox and his wife have been Soldiers for a number of years, and have rendered valuable services to the cause of Christ amongst us. Several of the comrades who knew Brother and Sister Fox intimately spoke, amongst the number being Brother Chamberlain, Sister Mrs. Robertson, and Bandmaster Creighton. Bandmaster paid a fitting fitting tribute to the discreet behaviour of our comrades during their courtship, and wished them every success.—F. B. L.

## SEVENTEEN ENROLLED.

Comrades of Winnipeg II. Corps Say: "Watch Us Grow."

We spent this week at this Corps, on Sunday, Jan. 24th, and in the afternoon seventeen new comrades were enrolled. Two of these were well-known local worthies, and one brother told us, from the platform, that he had been a wholesale bootlegger for many years. His wife attended to the meeting, that he had an open plan in his life and their home. In the evening the infant son of two of our comrades was dedicated. We are a happy lot. Watch us grow!

## CONTINUOUS SURRENDERS.

Much Good Work Being Done at Leamington, Ont.

We are glad to say, that under the leadership of Missus and Mrs. Smith, we are having victory. On Sunday, Jan. 27th, seven souls sought Holiness, and at night three for Salvation. Again, on Sunday morning, Jan. 28th, young men surrendered, and is stands four. Most of those who have surrendered are starting home, and are taking their part at the open-air.—E. C.

## SASKATOON, SASK.

Envoy Peacock, of Regina, was with us for the weekend of Jan. 24th, and we had a great enjoyment. He also visited a number of places where he had a splendid time. On his first visit to them, about three weeks before, we had the joy of seeing thirteen surrenders. At night, in the Senior meeting, six souls surrendered.—Peggy.

## DAVIDSON, ONT.

Since our last report we have been making progress here, and five souls have surrendered. It is hard to get people to attend the meetings, but we had a fine time at our Christmas Entertainment. We wish to thank the W.C.T.U. for the kind assistance they gave this event, and also the other kind friends who so kindly

## BOUNDED TO WIN.

Toronto Industrial Corps Visits Tecumseh St. (Toronto I).

Adjutant Cornish conducted a special meeting in the Methodist Church at the corner of Sumach and King East Streets, on Monday, Dec. 28th, and was assisted by a number of comrades from the Corps. Several of the corps of great testimony and big audience were moved to tears. Brother Packham rendered several cornet solos, and at the close, refreshments were served. The Rev. Wilson, Pastor of the Church, moved a vote of thanks to the visitors.

Since the beginning of the New Year several more souls have surrendered, and on New Year's Eve a good cooperation meeting was held. Edna and Mrs. Turner have come into our midst, and the Ensign is in charge of the Bible Class. The Corps paid a visit to Toronto I. Corps on Jan. 14th, where we had a lively time. There was a good attendance, and a number of new recruits, and a number of women, wives and mothers, of the Industrial Corps gave a programme of vocal and instrumental pieces. We are pleased to say that Adjutant Cornish, who has had a severe attack of tonsillitis, is well and strong again.

## SALVATION FIGHTERS.

They Turn Out Well for Open-air at Orlissa, Ont.

There were four surrenders on a recent Tuesday night, when on the Sabbath night the young converts took the front row, and we had good attendance. The Sunday afternoon Free-and-easy was conducted by Candidate Myrtle Duffy, and we ended with a prayer meeting. Fifty-four Soldiers were at the Sunday evening open-air, and a fine attendance. At the close of the meeting, Bro. Sykes gave a fine address. There were two surrenders. Week-night meetings were well attended, and fifty Soldiers fired their castanets during the week. Young converts are working hard.—W. W.

## QUICK ADVANCES.

Captain Water and Lieutenant Glitts Walking Ganoaque Up.

Since the arrival of Captain Water and Lieutenant Glitts, we have been having glorious times at this Corps. These Officers took charge on Dec. 14th, and on Dec. 15th, a short time, twenty-three souls have sought Salvation. On Monday evening, Jan. 13th, twelve souls sought pardon.—Bro.

## OWEN SOUND, ONT.

Ensign Martin, of the Finance Department, was with us on Jan. 16th, and we had some splendid meetings. On Tuesday evening (Jan. 19th) the Ensign threw some local and some war pictures on the screen by means of his powerful lantern, and the audience had an enjoyable

## THE WAR CRY.

## ADRESSED FIVE MEETINGS.

Adjutant Hargrove, of Brantford, Ont., Made Director of War Relief Committee.

## FIVE FOR HOLINESS.

Brigadier and Mrs. McLean Visit Regina, Sask.

Some idea of the place The Salvation Army is filling in the religious and social life of the city of Brantford may be gathered from the fact that Adjutant Hargrove has been made one of the Directors of the Patriotic and War Relief Association, and a member of the Executive Committee of the Patriotic Fund. During the past three months the Adjutant, at the invitation of the Ministerial Alliance and others, addressed five meetings of the different brotherhoods of the city. He was also the speaker at one of the services of the Baptist Church, in conjunction with the Union Committee of Prayer, besides taking part in many noon-day shop meetings and revival services.

Mrs. Hargrove's abilities to discuss and deal with certain phases of work has also been recognized, and she has, on several occasions, been called upon to address a number of the Ladies' Societies of the city.—C. S.

## TWENTY-SIX SURRENDER.

Staff-Captain Wm. White Visits St. Thomas, Ontario.

We have had some very fine meetings at this Corps since the New Year came in, and the spirit of revival is in our midst. Staff-Captain White and Ensign Martin were with us on Jan. 23rd-24th, and although the weather was suffering with a number of cold days, all were well attended, and Brother N. Battisett is Assistant Corps Sergeant-Major. The relief workers are doing a good deal to relieve the distress, which at present is very great.

## AT THE CAMPS.

Captain Leech, of Sault St. Marie, Concluded Interesting Tour.

Captain Leech has just returned from a tour of the lumber camps on the A.C.R. in connection with which he conducted a number of interesting meetings. During his two weeks' trip the Captain took in the camps of the Lake Superior Paper Co. and those of Eddy and Glynn lumber mills. The Captain speaks in the highest terms of the boys, and says that the boys' treatment and his assistant, Music played a prominent part in the services, and the men thoroughly enjoyed this and the singing, which was a feature of the effort. The Captain extends his thanks to each and everyone who helped to make his tour a success.

## ST. JOHNS, Nfld.

We had a good meeting on Jan. 17th, and started at knee drill with one soul for a deeper experience. The following evening we had a good meeting in the afternoon, meeting some splendid music was rendered. At night we had a heart-searching time, and at the close we had the joy of seeing seven precious souls at the Mercy Seat. We said farewell to Cadet Winsor on Jan. 16th. He goes to Exploits as day school teacher, and we miss him very much.

## FOLLOW ME.

Cadet Eason, Farewells from Long Pond, Nfld.

On Sunday night, Jan. 10th, we held a farewell meeting of Cadet Winsor, who has now left for the Training College at St. John's. Nfld. The Hall was well filled, and the Cadet, at the close of the meeting, received a hearty hand-shake and a cheering vote of thanks. He will be greatly missed from the Corps, as he was a great help to the Officers, and from the time of his conversion his chief ambition was to try to lead his companions to God. We earnestly pray that God will richly bless the Cadet.—X. Y. Z.

## LIKE A NIGHTINGALE.

Brigadier Adby Conducts Meeting at Cobalt, Ont.

Brigadier Adby, with Captain Clayton, was with us for the weekend, Jan. 12th-13th, and we had a very good attendance. The Brigadier spoke with power, and after a red-hot prayer meeting, two backsiders surrendered. Captain E. Gray and Lieutenant J. Hanson are still leading us.

## NEW ABERDEEN, N. S.

Our wee-end meetings, Jan. 17th, were conducted by Captain Hardy and Lieutenant Ashby, of Whitney Pier. The Captain gave a good talk on "Christian Citizenship," and at night on "Spiritual Gravitation." The Lieutenant was of great assistance to the Band all day. On the 18th, Captain Gillingham, of North Sydney, visited us, and after a good meeting one soul surrendered.—M.

## SOMERSET, BERMUDA.

A splendid meeting was conducted here by Adjutant and Mrs. Burton on Tuesday, Jan. 16th. We had a good attendance, and five new soldiers were enrolled. One was the mother and another the sister of Lieutenant McMichael.—S. H. C.

Blake Town, Nfld.—Meetings on Sunday, Jan. 27th, were led by Captain Anthony, from Norman's Cove, and at the night meeting we had a soul-inspiring time.—J. C.

## NOTES AND REFLECTIONS.

(Continued from Page 9.)  
a sacred duty in this hour of the nation's need, to care in some special way for the souls of those who have given themselves to the cause of national safety.

"The War Cry" has given some particulars of the work we have already undertaken in this important department. Briefly summarized, it may be stated as follows: Huts or Huisments, as we call them—iron and wood buildings—(1) for meetings, (2) for the supply of food, and (3) to afford centres of social intercourse, have been or are being erected in some thirty or forty camps. In most cases, more than one Hut goes to a camp. On Salisbury Plain, for example, there are six, and four more are going up as soon as possible. In about ninety towns where men are billeted, rooms or houses have been opened for recreation and reading, where personal dealing with the men is possible. Baths are provided in many of these houses, and are very much appreciated.

In France we are erecting Huts at Boulogne and Havre, so as to touch the many British troops there, and in the near future at Rouen also. A house to serve as Club and Home is being opened this week at Abbeville. Visiting centres have been established in connection with the hospitals, in Paris (two Officers), at Boulogne (three Officers), and at Rouen (three Officers). The Ambulance Unit is doing excellent work, and the Officers and men have won the confidence and thanks of the military authorities. Staff-Captain Captain has indeed been placed in charge of seventeen motor ambulances, in addition to our five, so impressed are the authorities by the good management and discipline of our men. This week Commissioner Higgins has arranged to send a motor trolley to serve as a repair and repairing base for our Unit.

In Egypt, where it will be remembered, the Australian and New Zealand troops have landed, we are erecting tents, and Adjutant Martin, who has been working at Malta, has been ordered to go and take charge of them under the direction of Brigadier McKenna. In Canada, particularly at Toronto, Winnipeg, and Kington, regular services are held, and our Officers also take part. The Canadian, Australian, and New Zealand Governments have appointed Officers of The Army to serve as Chaplains to the respective forces from those Dominions, and these men are doing excellent work.

With reference to the attitude adopted towards work of The Salvation Army by the higher military authorities, there is no longer any question but that our work is valued and appreciated. From many quarters we hear that this is so, but during the last week or two the matter has been discussed beyond all question by an official communication addressed to the General Officers Commanding-in-Chief in the various

Commands, or which the following is a copy sent to us by the War Office:

"War Office,  
"December 24, 1914.

"Sir,—In view of representations which have been made to the Army Council relative to services which The Salvation Army is desirous of rendering in regard to the moral and spiritual welfare of the troops, I am commanded by the Army Council to request that you will afford such facilities, as you can, to those desirous, that the members of The Salvation Army, both in respect of attendance on the men and their families, subject to the condition that the ministrations of other recognized religious bodies are in no way interfered with. I am, sir, your obedient servant,

(Signed) "R. H. Brade,  
"Secretary,  
"The General Officer Commanding-in-Chief."

The little paper, "Under the Colours," established by Brigadier Mary Murray, and for some years doing most useful work in the Naval and Military League, has been greatly enlarged, and in its new form has been most warmly received, both by men and officers. Acknowledging the receipt of the first enlarged number, Admiral \_\_\_\_\_ writes as follows:—

"January 9, 1915.  
"Sir,—I am obliged for your letter of the 7th instant, with the first number of your new magazine, "Under the Colours." We have many earnest Christians among the Royal Navy who value the work of The Salvation Army, to them and to others, I am sure this magazine will be of interest and help.

"One of the remarkable features of this war is the striking manner in which religion is given to the simple gospel message has increased, while Bible reading has become far more general.

"On the other hand, amidst the absorbing work of war, it is harder for those who are striving to follow Christ to walk consistently with Him. Therefore, the more deeply the spiritual Christians will become first, and then on their influence by God's grace in winning others to Christ, I remain,

"Admiral Commanding Coasts of Scotland."

A copy of the paper was also sent to Lord Kitchener, who replied as follows:—

"War Office,  
"January 11, 1915.

"Dear Sir,—Lord Kitchener desires me to thank you for giving him an opportunity of seeing the first number of "Under the Colours," in its new form. Lord Kitchener appreciates the work which The Salvation Army is doing in the interests of the troops. Yours faithfully;

(Signed) "H. J. Creedy,  
"Private Secretary."

All this work is carried on in the name of The Lord Jesus Christ. Salvation is our motto—the love and Power of God our theme. I have nothing to say against providing recreations for the men, though I am sorry to see that some good people are joining rather early in the sacrifice of Sunday. Great has been the loss to the people of the Army of Sunday over at the Salvo work, the Sunday Schools, and Sunday travelling, which came in with the Civil War there.

But I feel that, as we look at these vast hosts of men—chiefly young men—the great need is to maintain among them the witness to Christ and His salvation. Many of them far more than are at present realized, are, if this murderous war goes on, marked to fall. How can they prepare to die without the knowledge of Christ? Others must be maimed for life. What possible consolation can they have when will equal the comfort of His favour? And for others still may we not hope that the solemn and stirring events in which they are destined to take part may help to quicken the good seed we shall sow in their hearts? Let us do what we can, then, to raise the witness to Christ in the camps.

It will be seen that to continue this work, and to extend its borders, money will be needed. I am deeply grateful for such amounts as I have received for this branch; and I believe every penny has been wisely expended. But I need more—much more. Already, some sixty Officers, besides voluntary workers, are wholly employed, and before many weeks are passed we shall need sixty more. Bear in mind that it is difficult to estimate the value of such influences, as many of the Officers exert quite apart from the meetings. In this connection many married couples have been conspicuously used of God. The Officers visiting the wounded tell of many most moving incidents—backsiders returning to Christ, the dying helped to pray and cast themselves on God's Mercy at the last, and parting messages received and forwarded to dear ones left at home, and who otherwise would have heard no word beyond the official notification of death.

I beg that all who care for the soldiers will join in enabling me to go forward by sending me such financial aid as they can. A hundred and fifty pounds will erect a Hut. Fifty pounds will equip a Home or Club. Ten pounds will maintain a visiting Staff at one of the Hospitals for a month. Five pounds will provide the deficiency in Egypt for a week. One will provide an Officer for some branch of the work at home for a week.

## REVIVAL AMONG INDIANS.

"We are pleased to say that reports of souls being converted and reports from all around the Pacific Division. Captain Quick, of Killeen, Alaska, reports twenty-eight souls for the last Sunday in the year.

Sergeant-Major Will Newton, of Kake, Alaska, reports eight souls on New Year's Eve, while ten came forward the last Sunday. Major of the Royal Ed. George. For these and other reports, we are grateful and thank the Lord for the work of the Salvation Army.

A recent report from Halifax, Nova Scotia, indicates a campaign to improve health and vigorous life, and that great success is now being witnessed.

Major, and his son, is as follows:

## TEAMMATES ARE MENTIONED.

"A lamp accident caused him to be maimed, but he is recovering rapidly. When he was able to get about again he thought of his toolbox, which he had many a day been carrying about with him. Chances then presented.

## NO IMAGINARY INVALIDS.

"The lamp had a sobering effect on the English life, according to newspaper correspondents. "In nothing is the change so marked as in the fashionable diseases," writes one.

"There are no negroes, neurotic women to be found nowadays. They are too busy with more vital interests than having an inclination for social dissipations.

"A nurse who has been running a

THE WAR CRY

## WS NOTES and COMMENTS

## HAROLD

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## TO CONTINENT.

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unit; brigade;  
battalion.

## COUNTERACTING THE WAR'S INFLUENCE.

A MOVEMENT to enlist the  
people of America in  
the relief work for home and foreign  
needs has been commenced by some  
prominent educators. The object is  
to counteract the influence of the  
European war.

"To many of our schools we even  
fobbed off the announcement of the war,  
say the announcement. We can  
not, however, hide the war from our  
children nor keep its destructive  
influence from their lives."

The scheme announced is that  
each child earn, or make what he  
gives, or give from what he has,  
that he may feel he has worked or  
sacrificed to help. The fund is to  
be known as the "Children of  
America's War."

One-half the fund is to be used to  
relieve local suffering, and will be  
distributed through home charities.

The other half will be distributed to  
the sufferers in Europe by the National  
Committee.

## BIG DEMAND FOR HORSES.

CANADIAN horses for cavalry  
and artillery purposes are greatly  
in demand now. Already some thirty  
thousand horses have been purchased  
in this country for war purposes.

The British War Office has pur  
chased in Canada more than seven  
thousand horses of all types, and  
horses steered on this side of the  
Atlantic since the outbreak of the  
war. The Canadian Government  
purchased about seven thousand  
horses for the first contingents and  
another ten thousand are now being  
bought for the second and third  
contingents. The French and Canadian  
Governments are also looking for  
horses from Canada.

It is probable that before the year  
closes the farmers of Canada will  
have sold for war purposes six or  
seven million dollars' worth of  
horses. When the war closes a good  
driving or riding horse may be  
as valuable as a good automobile.

## THEY WOULDN'T SELL.

THE farriers in some parts of the  
United States are not over  
anxious to sell their horses for war  
purposes. According to report from  
Jefferson County, Indiana, the farriers  
are not anxious to sell their horses  
for the war.

Andansen, by the way, is a  
farrier, and a man of whom it is  
said that instead of strengthening and  
helping the body it weakens and  
harms it.

SCOTCHING A FALLACY.

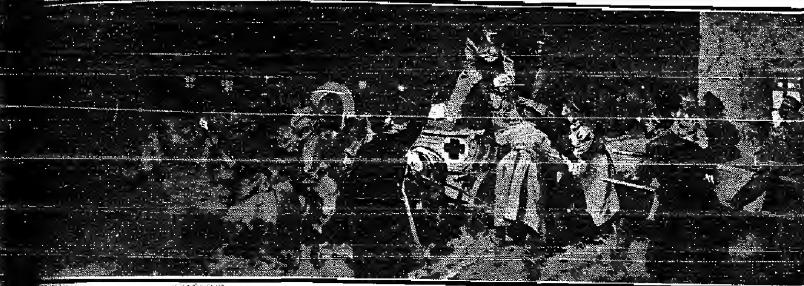
"THE idea that alcoholism  
strengthens is a fallacy very  
hard to kill," says Dr. Johnson, in  
"Good Health." But the pronunci  
ment of science against these ideas  
is not confined to the United States. All  
our great athletes—cyclists, skaters,  
swimmers, runners, "strong men," gymnasts—all of  
whom train without alcohol and abstain from it during the performance of their feats, because they know that it has been broken record to trust to a  
good friend in a time of trouble.

It is also, however, that a  
gentleman who was near came to the  
assistance of the officer and told him  
what he wanted to know. Then this  
gentleman made a dash for the boy,  
and demanded of him how it was he  
had been so rude. The lad stopped  
under the influence of the firm arm  
upon his shoulder, and looking ap  
pealingly at the officer said: "Do you think  
I wanted a clout on the head?" That child was evidently resolved to  
take no risks.

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## ARMY SONGS

## AN INVITATION!

Tunes.—Never can tell, 148; Oh, the peace, 150.  
Listen to the invitation, "Come ye weary, come to Me!" Come, and you shall find Salvation; Will you not to Jesus flee?

**Chorus.**  
You never can tell when the Lord will call you, You never can tell when your end will be; Cast your poor soul in the sin-cleansing fountain; Come and get saved, and happy be.

Jesus loves you, do not tarry; Hasten to His side to-day, And by faith on Him relying, All your guilt will roll away.

Oh, 'tis madness to reject Him, For, when you are called to die, You will want a loving Savior, So in time for mercy cry.

## WHO'LL BE THE NEXT?

Tune.—Who'll be the next? 293. Who'll be the next to follow Jesus? Who'll be the next His Cross to bear?? Some one is ready, some one is waiting; Who'll be the next a crown to wear?

Who'll be the next to follow Jesus? Come and bow at His precious feet, Who'll be the next to lay every burden down at the Father's Mercy Seat?

Who'll be the next to follow Jesus? Who'll be the next to praise His name? Who'll swell the chorus of free redemption? Sing Hallelujah! Praise the Lamb?

## SANCTIFICATION!

Tunes—Confidence, 42; Ernan, 6. Come, Saviour Jesus, from above, Assist me with Thy Heavenly Grace. Empty my heart of earthly love, And fit Thyself prepare the place, Oh, let Thy sacred presence fill, And set my longing spirit free, Which wants to have no other will, But day and night to feast on Thee. Henceforth may no unequal delight Divide this consecrated soul, Preserve it, Thou who hast the right, As Lord and Master of the whole, Wealth, honour, pleasure, and what else. This short, enduring world can give, Tempt ye will, my soul repels, To Christ alone resolved to live.

## THE FIRE!

Tune.—Christ for me, 24. Thou Christ of burning, cleansing flame, Send the fire! Thy blood-bought gift to-day we claim! Send the fire!

Look down and see this waiting host, Give us the promised Holy Ghost, We want another Pentecost. Send the fire!

'Tis fire we want, for fire we plead, Send the fire! The fire will meet our every need, Send the fire!

For strength to ever do the right, For grace to conquer in the fight, For power to walk the world in white, Send the fire!

To make our weak hearts strong and brave, Send the fire!

To live a dying world to save, Send the fire!

Oh, see us on Thy altar lay, Our lives, our all, this very day, To crown the offering now we pray, Send the fire!

## ENLIST FOR THE WAR.

Tune.—When Jack comes back, Our Lord has gone away to that bright country, To prepare a mansion fair, For those who will be faithful to their duty. Shall we with Him share; And at last when all the fighting days are over,

He will love us just the same, Then He'll take us by the hand, When we reach that sunny land, In that country that never knew a sorrow.

**Chorus.**  
We'll shout aloud the message of Salvation, In the Saviour's Name, We'll spread the news of free and full Salvation; For He gives us liberty; Hurrah! Hurrah! we'll shout and sing.

Hurrah! Hurrah! for Christ our King, For He will give us all a mighty welcome, To His Home above.

Oh, sinner, won't you come while He is calling, And enlist for His to-day?

For the devil and his hosts are all around, And stand in grand array:

In the Word of God you'll find ammunition, And the Sword of the Spirit, wield,

With our Captain ever near, We can fight without a fear, For the Lord, the King of Glory, is our Leader.

—Composed by Bandsman J. H. Walker, Dovercourt (Toronto).

## INTERESTING TIMES.

Souls Being Saved at Whitney Pier.

Jan. 11th closed a very successful week of prayer, held at all churches at this place. Our Corps was allotted a meeting for the Saturday night and our Officer, Captain G. Hardy, presided. The Rev. Buckley of the Methodist Church gave the address, which everyone enjoyed, and told us, as a small lad, his father used to take him to Sunday school drill at Halifax. His father, being a doctor and a Christian man, made it a rule to attend knee drill every Sunday, before starting out to visit his patients. At the close of the meeting two sisters surrendered. On Sunday, Jan. 29th, the welcome meetings of Lieutenant Ashby, who had come from Ontario, were held. The Lieutenant gave two splendid addresses, and at the close of the night meeting a soul surrendered, and we are glad to report, taking her stand faithfully.—Corres.

## LIEUT.-COLONEL HARGRAVE

Toronto (Young People's Day), Feb. 7; North Toronto, Feb. 11. Staff Singers' Festival—Temple, Feb. 15.

Oshawa—Wednesday, Feb. 17.

Toronto 1—Friday, Feb. 19.

Hamilton—Young People's Day, Feb. 21.

Peterboro—Saturday and Sunday, Feb. 27-8.

Calgary, March 6-7.

Lethbridge, March 8.

Medicine Hat, March 9.

Moose Jaw, March 10.

Brandon, March 11.

Portage la Prairie, March 12.

Winnipeg, March 13-16.

Fort William, March 17.

## LIEUT.-COLONEL TAYLOR.

North Toronto, Feb. 11.

## LIEUT.-COLONEL CHANDLER

Dovercourt, Feb. 14; Oshawa, Feb. 17; Toronto, Feb. 19.

## BRIGADIER ADY.

Paris, Feb. 13-14; Brantford, Feb. 15; Dundas, Feb. 16; Hamilton 1, Feb. 20; Young People's Day, Feb. 21; Hamilton 3, Feb. 22; Galt, Feb. 25; St. Catharines, Mar. 6-7; Collingwood, Feb. 27-28; Guelph, Mar. 27-28.

## BRIGADIER CAMERON.

(Assisted by Captain Eastwell and

Brigade of Women Cadets.)

Temple, Feb. 21.

## BRIGADIER MCLEAN.

St. James, Feb. 14-15.

## MAJOR AND MRS. MOORE.

St. Catharines, Feb. 13-14.

## MAJOR CRIGHTON.

Tremont Street, Feb. 26.

## THE COMMISSIONER.

Accompanied by the Chief Secretary,

Brigadier Miller, Major Arnold, and

Staff-Captain Easton.

Dovercourt (morning and night).

Yorkville (afternoon).

Cobourg—Wester,

Port Hope—Turner, Temple,

Lieut.-Colonel Hargrave, West Toronto.

Lieut.-Colonel Smeeton, Wychwood.

Brigadier Morris, Riverdale.

Major McGillivray, Tecumseh St.

Major Attwell, Eastcourt.

Major Crichton, Lippincott Street.

Major DesBrisay, Lisgar Street.

Major W. Bramwell Booth, General

Toronto, Feb. 15.

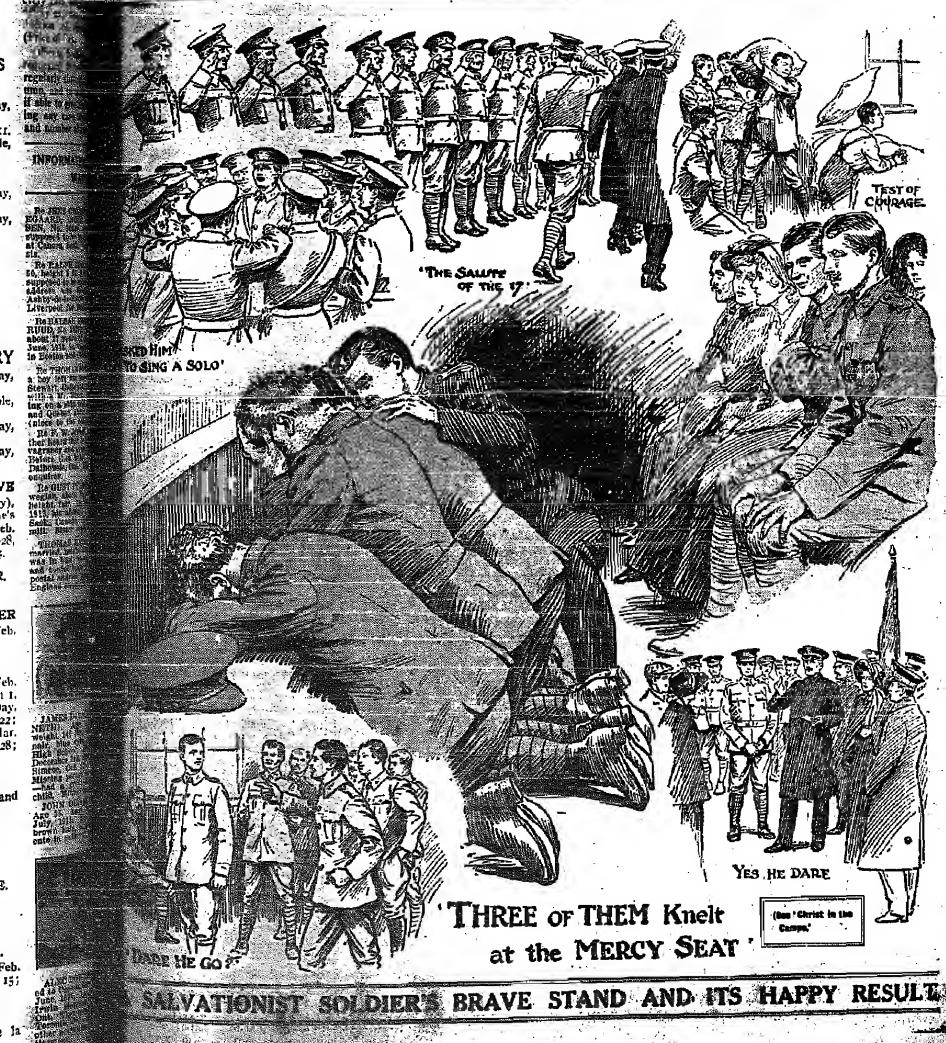
W. J. Richards, Commissioner, Price Five Cents.

## THE WAR CRY

THE MILITIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND

General Headquarters: 10 Queen Victoria St., London, E.C. Territorial Headquarters: James and Albert Sts., Toronto.

Vol. No. 21. W. Bramwell Booth, General TORONTO, FEBRUARY 20, 1915. W. J. Richards, Commissioner, Price Five Cents.



THREE OF THEM Knelt at the MERCY SEAT

(See "Christ in the Camp")

SALVATIONIST SOLDIER'S BRAVE STAND AND ITS HAPPY RESULT